



OFFICIAL DRAW SHEET

Location WSRC. Event 0-40
 Date 13-18- Tournament PLATE "B"

| Name | First Round | Second Round | Third Round | Fourth Round | Seeded Players |
|------|-------------|--------------|-------------|--------------|----------------|
| 1. | | | | | 1..... |
| 2. | | | | | 2..... |
| 3. | | | | | 3..... |
| 4. | | | | | 4..... |
| 5. | | | | MS CC | 5..... |
| 6. | | | | | 6..... |
| 7. | | | | | 7..... |
| 8. | | | | TUE 8pm | 8..... |
| 9. | | | | | |
| 10. | | | | | |
| 11. | | | | | |
| 12. | | | | DC AB | |
| 13. | | | | | |
| 14. | | | | | |
| 15. | | | | | |
| 16. | | | | | |
| 17. | | | | | |
| 18. | | | | | |
| 19. | | | | | |
| 20. | | | | | |
| 21. | | | | AC MB | |
| 22. | | | | | |
| 23. | | | | | |
| 24. | | | | TUE 840 | |
| 25. | | | | | |
| 26. | | | | | |
| 27. | | | | | |
| 28. | | | | | |
| 29. | | | | AS MT | |
| 30. | | | | | |
| 31. | | | | | |
| 32. | | | | | |

Fri
7-20

Tournament Director

Tournament Referee